450108-02585 THE UNITED STATES PATENT AND TRADEMARK OFFICE Applicant(s) Yoshihito ISHIBASHI et al. 09/719,015 Serial No. For INFORMATION PROCESSING APPARATUS, INFORMATION PROCESSING METHOD, AND PROVIDING MEDIUM Filed December 6, 2000 Examiner HOFFMAN, Brandon S. RECEIVED Art Unit 2136 OCT 2 2 2004 MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS Alexandria, VA 22313-1450 **Technology Center 2100** Transmitted herewith is an amendment in the above-identified application. Ø No additional fee is required. The fee has been calculated as shown below. This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply. Claims as Amended (1) (2)(3)(4) (5)(6)(7) Claims remaining Highest number after amendment previously Present extra Rate Additional paid for fee Minus 20 = \$18(9) = \$0 Total claims 6 0 × 2 \$88(44) Independent claims Minus 6 = = \$0 0 × Total additional fee for = \$0 this amendment If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5. If the highest number of total claims previously paid for is less than 20, write "20" in this space. If the highest number of independent claims previously paid for is less than 3, write "3" in this space. This application contains a multiple dependent claim. The required fee of \$290 (\$145) has been previously paid [], or is paid \Box П This response is being filed within the month following the expiration of the term originally set therefor. This is a petition to request a ____month extension of time. A check covering the cost of the petition is enclosed. A USPTO Form 2038 - Credit Card Payment Form in the amount of \$.00 is attached, which covers the cost of additional claims and . -month petition for extension of time. Charge \$_ to Deposit Account No. 50-0320. Ø Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320. FROMMER LAWRENCE & HAUG, LLP I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope Attorneys for Applicant(s) addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below. ee, Reg. No. 42,791 for Samuel S Samuel S. Lee, Reg. No. 42,791

(Name of Applicant, Assignee or Registered Representative)

Signature October 15, 2004 Date of Signature

By: William S. Frommer Reg. No25,506 Tel. (212) 588-0800